1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Open Meetings Act:** Citizens have the right under the Open Meetings Act to attend and speak at all meetings of public bodies. Pursuant to the Governor’s Executive Order No. 20–03, this meeting will be held by video/telephone conference. Members of the public may attend this meeting electronically or telephonically:

Please join meeting from your computer, tablet or smartphone.

[**https://global.gotomeeting.com/join/163503205**](https://global.gotomeeting.com/join/163503205)

**You can also dial in using your phone.**

**United States: +1 (646) 749-3122**

**Access Code: 163-503-205**

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

[**https://global.gotomeeting.com/install/163503205**](https://global.gotomeeting.com/install/163503205)

1. **Public Comment Period:** The Mayor and Council will hear comments about any items not on the agenda. Each person speaking during the meeting shall come to the podium and state his or her name and postal address. All citizen remarks or questions shall be directed to the Mayor, who will determine by whom the response shall be made. In order to assure appropriate communication, persons are asked to limit any comments to five minutes.
2. **Consent Agenda:** The Mayor and Council will review and may approve the consent agenda for May 27th, which will include the following:
   1. Approval of May 7th & May 21st, 2020 minutes
   2. Acknowledge reception of the animal control report
   3. Acknowledge reception of financial statements
   4. Approval of bills as posted
3. **Communication: None.**
4. **New Business:**
   1. **Cottonwood Cove Campground—**Consideration to re-open campground with some restrictions based on current COVID-19 pandemic.
   2. **Youth Baseball**---Consideration to open youth baseball for 2020 season.
5. **Comments by City Staff** concerning City Departments, Current Projects, Ordinances, and Statutes.
6. **Comments by Mayor, and Council Members** concerning City Departments, Ordinances, and Statutes.
7. **Upcoming Events*.***
   * ***Food Pantry Dakota County-DC Fire Station: Thursday, May 28th from 4pm-6pm.***
8. **Adjournment**

***The next City Council Meeting will be Thursday, June 4th, 2020 @ 6:00 p.m.***