

**CITY OF DAKOTA CITY
CITY COUNCIL AGENDA
August 6, 2020 at 6:00 p.m.
City Council Chambers
1511 Broadway Street, Dakota City, Nebraska**

A. Call to Order

B. Roll Call

C. Pledge of Allegiance

D. Open Meetings Act: A current copy of the Open Meetings Act is posted on the South wall in the rear of the Council Chambers and is available for review by all citizens in attendance.

E. Public Comment Period: The Mayor and Council will hear comments about any items not on the agenda. Each person speaking during the meeting shall come to the podium and state his or her name and postal address. All citizen remarks or questions shall be directed to the Mayor, who will determine by whom the response shall be made. In order to assure appropriate communication, persons are asked to limit any comments to five minutes.

F. Consent Agenda: The Mayor and Council will review and may approve the consent agenda for August 6, 2020, which will include the following:

- a. Approval of July 2, 2020 minutes
- b. Acknowledge reception of the animal control report
- c. Acknowledge reception of financial statements
- d. Approval of bills as posted

G. Communication:

a. Bryce Book from MidAmerican Energy Company would like to discuss the Monthly Metered Gas Transportation (MMT) program for small volume customers that went into effective January 1, 2019. The weekend service rider rate and swing service rate are updated annually to reflect the actual cost of balancing assets for this customer class.

b. Code Enforcement Official John Loos would like to introduce himself to the Mayor & City Council.

c. Resident Mike Newcomb would like to discuss completed Eagle Scout Project at Cottonwood Cove Park.

d. Resident Bill Johnston would like to discuss various issues.

H. New Business:

a. **Resolution 2020-26**---Consideration to appoint Kayla Logan to the Cemetery Advisory Board.

b. **Resolution 2020-27**---Consideration to establish new water & sewer tap fees.

**CITY OF DAKOTA CITY
CITY COUNCIL AGENDA
August 6, 2020 at 6:00 p.m.
City Council Chambers
1511 Broadway Street, Dakota City, Nebraska**

- c. **Resolution 2020-28**---Consideration to adopt the Dakota City Down Payment Assistance Program.
 - d. **Resolution 2020-29**---Consideration to purchase used street sweeper.
 - e. **Resolution 2020-30**---Consideration to approve appointments and designations for 2020.
 - f. **Resolution 2020-31**---Consideration to approve application for U.S. Department of Commerce’s Economic Development Administration (EDA) investment regarding Pine Street Extension.
 - g. **Ordinance 968**---**Utility Services**---Consideration to suspend the rules and waive the three required readings on Ordinance 968.
 - h. **Ordinance 968**---**Utility Services**---Consideration to adopt and codify utility services; to repeal conflicting ordinances previously enacted; to provide for severability; and to provide for the effective date hereof.
 - i. **Consideration to adopt the Dakota City & Dakota County Reimbursement Agreement.**
 - j. **Discuss the need of a fireworks ordinance.**
 - k. **Discuss Rental Licensing & Inspection Program**---Discuss Ordinance 967, which adopts and codifies a rental licensing and inspection program; to repeal conflicting ordinances previously enacted; to provide for severability; and to provide for the effective date hereof.
 - l. **Discuss future plans for Beermann Park.**
- I. Comments by City Staff** concerning City Departments, Current Projects, Ordinances, and Statutes.
- J. Comments by Mayor, and Council Members** concerning City Departments, Ordinances, and Statutes.
- K. Closed Session**—The Mayor and Council may enter closed session to discuss proprietary business matters and obtain legal advice.
- L. Upcoming Events:**
- ❖ **Back To School Start Dates:**

**CITY OF DAKOTA CITY
CITY COUNCIL AGENDA**

August 6, 2020 at 6:00 p.m.

City Council Chambers

1511 Broadway Street, Dakota City, Nebraska

Aug 12, 2020 - First Day Grades K-6 & 9; Half Day Students

Aug 13, 2020 - First Day K-12

❖ **Food Pantry** at Dakota City Fire Hall August 27 from 4:00pm-5:30pm.

L. Adjournment

The next City Council Meeting will be Thursday, September 3rd, 2020 @ 6:00 p.m.