

**CITY OF DAKOTA CITY
CITY COUNCIL AGENDA**

October 6, 2022 at 5:00 p.m.

City Council Chambers

1511 Broadway Street, Dakota City, Nebraska

A. Call to Order

B. Roll Call

C. Pledge of Allegiance

D. Open Meetings Act: A current copy of the Open Meetings Act is posted on the South wall in the rear of the Council Chambers and is available for review by all citizens in attendance.

E. Public Comment Period: The Mayor and Council will hear comments about any items not on the agenda. Each person speaking during the meeting shall come to the podium and state his or her name and postal address. All citizen remarks or questions shall be directed to the Mayor, who will determine by whom the response shall be made. In order to assure appropriate communication, persons are asked to limit any comments to five minutes.

F. Consent Agenda: The Mayor and Council will review and may approve the consent agenda for October 6, 2022, which will include the following:

- a. Approval of September 26, 2022 minutes (budget hearing and special meeting)
- b. Acknowledge reception of the animal control report
- c. Acknowledge reception of financial statements
- d. Approval of bills as posted

G. Communication:

- a. Dave Heck EMC Insurance to discuss premium change
- b. Kari Harrigfeld to discuss people living in campers on neighboring property.
- c. Dan Irving to discuss neighbors living conditions.

H. New Business:

- a. **Discuss and Approve** – JEO Agreement between Owner and Engineer for Professional Services for the Dakota City Water Supply Well Project.
- b. **Discuss and Approve** – JEO Agreement between Owner and Engineer for Professional Services for the North 16th Street Sewer Extension.
- c. **Ordinance 996 Vacating Portions of 19th Street, 18th Street, 17th Street and 15th Street Rights of Ways North of Pine Street.** Consideration to suspend the rules and waive the three required readings on Ordinance 996
- d. **Ordinance 996 Vacating Portions of 19th Street, 18th Street, 17th Street and 15th Street Rights of Ways North of Pine Street.** Consideration to adopt Ordinance 996 to vacate portions of 19th Street, 18th Street, 17th Street and 15th Street Rights of Ways North of Pine Street.

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- e. **Resolution 2022-37 Resolution Regarding Acquisition of Property from Nebraska Public Power District (NPPD)** Consideration to approve acquisition of property from NPPD for Right of Way on Pine Street.
 - f. **Discuss and Approve** Final Plans and Specs for Pine Street.
 - g. **Ordinance 995-Establish Employee Compensation FY 22-23.** Consider to suspend the rules and waive the three required readings on Ordinance 995.
 - h. **Ordinance 995-Establish Employee Compensation FY 22-23.** Consideration to adopt Ordinance 995 to establish employee compensation for fiscal year 2022-2023: to repeal conflicting ordinances previously enacted; to provide for severability; and to provide for effective date hereof.
 - i. **Ordinance 997 An Ordinance Relating to Nuisance: Adding New Provisions Related to Illegal Camping: to Repeal Conflicting Ordinances and Sections; and to Provide an Effective Date.** Consideration to adopt Ordinance 997 to make it unlawful for any person to use or occupy any automobile, truck, camper, house car, recreational vehicle, trailer, trailer coach or similar conveyance for occupancy, sleeping, or human habitation for more than three consecutive nights within the city's jurisdiction outside designated camping areas.
 - j. **Discuss and Approve** bids to repair the sidewalk at the Water Treatment Plant.
- I. Comments by City Staff** concerning City Departments, Current Projects, Ordinances, and Statutes.
- J. Comments by Mayor, and Council Members** concerning City Departments, Ordinances, and Statutes.
- K. Upcoming Events:**
- ❖ **Fall Clean Up**, October 19-20, 2021. Oct 19th (N. of Broadway) & Oct 20th (S. of Broadway).
 - ❖ **Food Pantry**, Fire Hall, October 27 from 4:00 p.m.-5:30 p.m.
 - ❖ **Trunk or Treat**, Dakota City Elementary Parking Lot, October 30 from 6:00 p.m.-7:00 p.m.

L. Adjournment

The next City Council Meeting will be Thursday, November 3, 2022 @ 5:00 p.m.